

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>FEB 26 2016</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>Aug 26 1994 Under 60602</u>

The applicant Carson Valley Partners, Heavenly View Partners, Pine View Partners, Sierra View Partners
401 West "A" Street, Suite 1830 of San Diego
Street Address or PO Box City or Town
California 92101 hereby make(s) application for permission to change the
State and ZIP Code

☒ Point of diversion ☒ Place of use ☒ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 65378

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1. The source of water is underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.50 cfs; 12 MGA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for commercial
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SW 1/4 of the NW 1/4 of Section 12, Township 12 North, Range 20 East, M. D. B. & M., or at a point from which the NW corner of said Section 12 bears N 02° 18' 52" W, a distance of 2,360.38 feet. See also map on file with the State Division of Water Resources under Permit 60602 (Sunrise Estates Well No. 1).
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the NW 1/4 SE 1/4 Section 11, Township 12 North, Range 20 East, M. D. B. & M., 4173' N 21° 36' E to the NE corner of said Section 11.

8-105PN-
Do

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment. Please refer to the map filed under Permit 60635.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Within the SE 1/4 NW 1/4, SW 1/4 NE 1/4, and NW 1/4 SE 1/4 of Section 11, Township 12 North, Range 20 East, M. D. B. & M.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing municipal well commonly known as Sunrise Estates Well No. 1, together with all appurtenances.

12. Estimated cost of works \$415,000 (per Proof of Completion of Work filed under Permit 76954)

13. Estimated time required to construct works Well Log No. 50255

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use ten (10) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water application is being filed by the Applicants in connection with the Water Rights Banking and Dedication Agreement between the Applicants and Douglas County dated August 19, 2010, and recorded on August 24, 2010 as Instrument No. 2010-769164 (the "Agreement"). The Agreement provides for, among other things, future water service to the Applicant's 83 acre parcel located on Sawmill Road, Gardnerville, Nevada, and more particularly described as Douglas County APN: 1220-11-001-004 (the "Property"). The water under this Application will be used to provide water service to the Property that is located within the proposed place of use of this Application.

16. Miscellaneous remarks:

Please send copies of all correspondence to Douglas County Utilities, PO Box 218, Minden, NV, 89423, Attn: Carl Ruschmeyer

tdriggs@nevadafirm.com

E-mail Address

(702) 791-0308

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Thomas Driggs, agent

Type or print name clearly

Signature, applicant or agent

Holley, Driggs, Walch, et al.

Company Name

400 S. Fourth St., 3rd Floor

Street Address or PO Box

Las Vegas, NV 89101

City, State, ZIP Code

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